



## Permit Details Dunwoody

**PERMIT NUMBER**  
**DEMO26-0901**

Description: **2nd Level Parking Deck Demolition only**

|                                  |                                                           |                       |                                |
|----------------------------------|-----------------------------------------------------------|-----------------------|--------------------------------|
| Type: <b>DEMOLITION</b>          | Subtype:                                                  | Status: <b>ISSUED</b> | Applied: <b>7/8/2026 ECON</b>  |
| Parcel No: <b>18 346 05 076</b>  | Site Address: <b>40 PERIMETER CTR E DUNWOODY,GA 30346</b> |                       | Approved:                      |
| Subdivision:                     | Block:                                                    | Lot:                  | Issued: <b>9/15/2026 CG01</b>  |
| Lot Sq Ft: <b>0</b>              | Building Sq Ft: <b>0</b>                                  | Zoning:               | Finalized:                     |
| Valuation: <b>\$1,500,000.00</b> | Occupancy Type:                                           | Construction Type:    | Expired: <b>3/14/2027 CG01</b> |
| No. Buildings: <b>0</b>          | No. Stories: <b>0</b>                                     | No. Unites: <b>0</b>  |                                |

Details:

**PERMIT ISSUED PER D.SULLIVAN AND R. MCLEOD FOR DEMO ONLY FOR 2ND LEVEL PARKING. COMMENTS PENDING FROM SITE PLAN AS OF 9/8/26 FOR DRAIN PIPE.**

### Process Summary

#### ADDITIONAL SITES

#### CHRONOLOGY

#### CONDITIONS

#### CONTACTS

| NAME TYPE        | NAME                   | ADDRESS1                 | CITY    | STATE | ZIP   | PHONE         | FAX | EMAIL                         |
|------------------|------------------------|--------------------------|---------|-------|-------|---------------|-----|-------------------------------|
| APPLICANT        | SG Contracting         | 1776 Peachtree Street NW | Atlanta | GA    | 10019 | (404)591-6707 |     | bbunyard@sgcontractinginc.com |
| AUTHORIZED AGENT | Raeden Development LLC | 8 The Green, Suite 12728 | Dover   | DE    | 19901 | (816)876-3893 |     | graham@raeden.com             |
| CONTRACTOR       | SG Contracting         | 1776 Peachtree Street NW | Atlanta | GA    | 10019 | (770)355-7689 |     | bbunyard@sgcontractinginc.com |
| OWNER            | Lincoln Properties     | 3340 Peachtree Road NE   | ATLANTA | GA    | 30326 | (404)259-1459 |     | cllell@lpc.com                |

#### FINANCIAL INFORMATION



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| DESCRIPTION                           | ACCOUNT           | QTY | AMOUNT   | PAID     | PAID DATE | RECEIPT # | CHECK #          | METHOD | PAID BY | CLTD BY |
|---------------------------------------|-------------------|-----|----------|----------|-----------|-----------|------------------|--------|---------|---------|
| ADMIN FEE                             | 1000000.323100.00 | 0   | \$25.00  | \$25.00  | 9/15/26   | WEB6821   | 200691038<br>610 | WEB    | AEC1875 | ECON    |
| CERTIFICATE OF COMPLETION             | 1000000.323100.00 | 0   | \$50.00  | \$50.00  | 9/15/26   | WEB6821   | 200691038<br>610 | WEB    | AEC1875 | ECON    |
| DEMOLITION                            | 1000000.323100.00 | 0   | \$100.00 | \$100.00 | 9/15/26   | WEB6821   | 200691038<br>610 | WEB    | AEC1875 | ECON    |
| Total Paid for ESSENTIALS:            |                   |     | \$175.00 | \$175.00 |           |           |                  |        |         |         |
| LDP                                   | 1000000.323100.00 | 0   | \$125.00 | \$125.00 | 9/15/26   | WEB6821   | 200691038<br>610 | WEB    | AEC1875 | ECON    |
| Total Paid for LAND DEVELOPMENT FEES: |                   |     | \$125.00 | \$125.00 |           |           |                  |        |         |         |
| TOTALS:                               |                   |     | \$300.00 | \$300.00 |           |           |                  |        |         |         |

### INSPECTIONS

### PARENT PROJECTS

### REVIEWS

| REVIEW TYPE         | REVIEWER           | SENT DATE | DUE DATE  | RETURNED DATE | STATUS               | REMARKS  | NOTES                                                                                                                     |
|---------------------|--------------------|-----------|-----------|---------------|----------------------|----------|---------------------------------------------------------------------------------------------------------------------------|
| BUILDING REVIEW     | Donnie Sullivan    | 7/8/2026  | 7/22/2026 | 7/22/2026     | APPROVED             | approved |                                                                                                                           |
| INTAKE REVIEW       | PERMIT TECH BUCKET | 7/8/2026  | 7/9/2026  | 7/8/2026      | APPROVED             |          |                                                                                                                           |
| PERMIT TECH         | PERMIT TECH BUCKET | 7/8/2026  | 7/22/2026 | 7/22/2026     | NOT APPLICABLE       |          |                                                                                                                           |
| PLANNING AND ZONING | Allegra DeNooyer   | 7/8/2026  | 7/22/2026 | 7/8/2026      | DENIED WITH COMMENTS |          | 1. Please show the 75-foot stream buffer, the 100 year future conditions flood plain, and the flood way on the site plan. |
|                     |                    |           |           |               |                      |          | # Show 75' City of Dunwoody undisturbed stream buffer.<br># Show future conditions 100-year floodplain.                   |

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|      |              |          |           |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------|--------------|----------|-----------|-----------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SITE | Phil Serrian | 7/8/2026 | 7/22/2026 | 7/17/2026 | DENIED WITH<br>COMMENTS | <p>Indicate how floodplain limits shown were determined.</p> <p># Show trench drain.</p> <p># Show a double row of Type S silt fence between the area where demolition activities will be occurring and the creek. Indicate on the plan the distance between the rows. (Note: Maximum is 5' and minimum is 3').</p> <p># Provide silt fence detail.</p> <p># Show Limits of Disturbance. Note: The Limits of Disturbance must form a closed curve (continuous loop) which defines the boundary between the area within which demolition activities are to occur, and areas where they are not to be allowed.</p> <p># Indicate size of area within Limits of Disturbance, in square feet.</p> <p># Provide the note: FOLLOWING INSTALLATION OF SILT FENCE AND PRIOR TO BEGINNING DEMOLITION-RELATED ACTIVITIES, SEND AN EMAIL TO SHANE.PEEPLES (SHANE.PEEPLES@DUNWOODYGA.GOV) AND PHIL SERRIAN (PHILLIP.SERRIAN@DUNWOODYGA.GOV) REQUESTING A PRE-CONSTRUCTION MEETING BE SCHEDULED. COMMENCING CONSTRUCTION ACTIVITIES PRIOR TO THE PRE-CONSTRUCTION MEETING BEING HELD WILL RESULT IN A STOP WORK ORDER BEING ISSUED.</p> <p># Provide the note: AT THE END OF CONSTRUCTION THE CONTRACTOR MUST SCHEDULE BOTH FINAL BUILDING AND SITE INSPECTIONS. THE PERMIT WILL REMAIN OPEN AND THE CONTRACTOR WILL BE RESPONSIBLE FOR THE SITE UNTIL FINAL INSPECTIONS HAVE BEEN COMPLETED.</p> <p># Provide name, phone number and email address of person responsible for preparation of</p> |
|------|--------------|----------|-----------|-----------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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|---------------------|--------------------|-----------|-----------|-----------|----------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     |                    |           |           |           |                |    | this plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| PERMIT TECH         | PERMIT TECH BUCKET | 8/10/2026 | 8/19/2026 | 8/20/2026 | NOT APPLICABLE | V2 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| PLANNING AND ZONING | Allegra DeNooyer   | 8/10/2026 | 8/19/2026 | 8/18/2026 | APPROVED       | V2 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                     |                    |           |           |           |                |    | <p style="text-align: center;"><b>COVER SHEET</b></p> <p># Change the first sentence under STATE WATERS &amp; WETLANDS to THERE ARE STATE WATERS (NORTH FORK NANCY CREEK) ON THIS SITE REQUIRING A 25' STATE BUFFER AND A 75' CITY OF DUNWOODY BUFFER MEASURED FROM THE TOP OF BANK.</p> <p># The Sheet List Table indicates the first plan sheet is Sheet Number C701 CONSTRUCTION DETAILS. This sheet was not included in the plan set that was submitted.</p> <p># Provide the note: FOLLOWING INSTALLATION OF SILT FENCE AND INLET PROTECTION, AND PRIOR TO BEGINNING DEMOLITION-RELATED ACTIVITIES, SEND AN EMAIL TO SHANE PEEPLES (SHANE.PEEPLES@DUNWOODYGA.GOV) AND PHIL SERRIAN (PHILLIP.SERRIAN@DUNWOODYGA.GOV) REQUESTING A PRE-CONSTRUCTION MEETING BE SCHEDULED. COMMENCING CONSTRUCTION ACTIVITIES PRIOR TO THE PRE-CONSTRUCTION MEETING BEING HELD WILL RESULT IN A STOP WORK ORDER BEING ISSUED. (This comment was made previously).</p> <p># Provide the note: AT THE END OF CONSTRUCTION THE CONTRACTOR MUST SCHEDULE BOTH FINAL BUILDING AND SITE INSPECTIONS. THE PERMIT WILL REMAIN OPEN AND THE CONTRACTOR WILL BE RESPONSIBLE FOR THE SITE UNTIL FINAL INSPECTIONS HAVE BEEN COMPLETED. (This comment was made previously).</p> |

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|      |              |           |           |           |                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------|--------------|-----------|-----------|-----------|-------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SITE | Phil Serrian | 8/10/2026 | 8/19/2026 | 8/19/2026 | DENIED WITH<br>COMMENTS | V2 | <p><b>EXISTING CONDITIONS</b><br/># Show 75' City of Dunwoody undisturbed stream buffer. (This comment was made previously).<br/>(NOTE: In addition to this plan sheet, this comment also applies to Sheets C100, C510, C520 and C530).</p> <p><b>DEMOLITION PLAN</b><br/># Indicate on the plan the distance between the rows of silt fence. (Note to Engineer: Maximum is 5' and minimum is 3'). (This comment, worded slightly differently, was made previously).<br/># Note B under DEMOLITION NARRATIVE states "REMOVAL OF EXISTING 15" STORM PIPE TO RE-ROUTE PER LOCATION OF PROPOSED EQUIPMENT." This work is not shown on the plan.</p> <p><b>EROSION CONTROL PLAN PHASE-I</b><br/># The two drop inlets located in paved areas are shown as being provided with Sd2-P inlet protection; however, the Sd2-P detail provided is not applicable to drop inlets. Either change the Sd2-P coding symbols to Sd2-Bg coding symbols, or provide an appropriate Sd2-P detail.<br/># In 5 under PHASE I – INITIAL CLEARING PHASE, please remove ", OR CONCURRENT WITH,".</p> <p><b>EROSION CONTROL PLAN PHASE-II</b><br/># The Ds2 and Ds3 vegetative measures should not be shown being applied outside of the Limits of Disturbance.</p> <p><b>EROSION CONTROL PLAN PHASE-III</b><br/># Nothing that was removed during demolition should be shown on this plan.</p> <p><b>EROSION CONTROL DETAILS</b></p> |
|------|--------------|-----------|-----------|-----------|-------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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|             |                    |           |          |          |                |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------|--------------------|-----------|----------|----------|----------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             |                    |           |          |          |                |    | <p># Provide an Sd2-F detail.</p> <p># The CURB INLET FILTER "PIGS IN BLANKET" Sd2-P detail, in addition to not being applicable to drop inlets, is also not applicable to the trench drain. Provide a special detail showing inlet protection appropriate for the trench drain.</p> <p><b>CONSTRUCTION DETAILS (SHEET C700)</b></p> <p># Nothing on this sheet is applicable to the proposed demolition work depicted in these plans, so this sheet should not be included in the plan set.</p>                                                                                                                                                                                                                                                                                                                                                                                                         |
| PERMIT TECH | PERMIT TECH BUCKET | 8/25/2026 | 9/1/2026 | 9/1/2026 | NOT APPLICABLE | V3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|             |                    |           |          |          |                |    | <p style="text-align: center;"><b>COVER SHEET</b></p> <p># Change the first sentence under STATE WATERS &amp; WETLANDS to THERE ARE STATE WATERS (NORTH FORK NANCY CREEK) ON THIS SITE REQUIRING A 25' STATE BUFFER AND A 75' CITY OF DUNWOODY BUFFER MEASURED FROM THE TOP OF BANK. (This comment was made previously).</p> <p># Provide the note: FOLLOWING INSTALLATION OF SILT FENCE AND INLET PROTECTION, AND PRIOR TO BEGINNING DEMOLITION-RELATED ACTIVITIES, SEND AN EMAIL TO SHANE PEEPLES (SHANE.PEEPLES@DUNWOODYGA.GOV) AND PHIL SERRIAN (PHILLIP.SERRIAN@DUNWOODYGA.GOV) REQUESTING A PRE-CONSTRUCTION MEETING BE SCHEDULED. COMMENCING CONSTRUCTION ACTIVITIES PRIOR TO THE PRE-CONSTRUCTION MEETING BEING HELD WILL RESULT IN A STOP WORK ORDER BEING ISSUED. (This comment has been made twice previously).</p> <p># Provide the note: AT THE END OF CONSTRUCTION THE CONTRACTOR MUST</p> |

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|      |              |           |          |          |                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|--------------|-----------|----------|----------|-------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SITE | Phil Serrian | 8/25/2026 | 9/1/2026 | 9/1/2026 | DENIED WITH<br>COMMENTS | V3 | <p>SCHEDULE BOTH FINAL BUILDING AND SITE INSPECTIONS. THE PERMIT WILL REMAIN OPEN AND THE CONTRACTOR WILL BE RESPONSIBLE FOR THE SITE UNTIL FINAL INSPECTIONS HAVE BEEN COMPLETED. (This comment has been made twice previously).</p> <p>REFERENCE SURVEY SHEET 1 OF 2<br/># Show 75' City of Dunwoody undisturbed stream buffer. (NOTE: In addition to this plan sheet, this comment also applies to Sheets C100, C510, C520 and C530). (This comment has been made twice previously).</p> <p>EROSION CONTROL PLAN PHASE-I<br/># The two drop inlets located in paved areas are shown as being provided with Sd2-P inlet protection; however, the Sd2-P detail provided is not applicable to drop inlets. Either change the Sd2-P coding symbols to Sd2-Bg coding symbols, or provide an appropriate Sd2-P detail. (This comment was made previously).<br/># In 5 under PHASE I – INITIAL CLEARING PHASE, please remove “, OR CONCURRENT WITH,”. (This comment was made previously).</p> <p>EROSION CONTROL PLAN PHASE-III<br/># Nothing that was removed during demolition should be shown on this plan. (This comment was made previously).</p> <p>EROSION CONTROL DETAILS<br/># Provide an Sd2-F detail. (This comment was made previously).<br/># The CURB INLET FILTER “PIGS IN BLANKET” Sd2-P detail, in addition to not being applicable to drop inlets, is also not applicable to the trench drain. Provide a special detail showing inlet</p> |
|------|--------------|-----------|----------|----------|-------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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|-------------|--------------------|-----------|-----------|--|---------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             |                    |           |           |  |         |    | <p>protection appropriate for the trench drain. (This comment was made previously).</p> <p>CONSTRUCTION DETAILS (SHEET C700)<br/># Nothing on this sheet is applicable to the proposed demolition work depicted in these plans, so this sheet should not be included in the plan set. (This comment was made previously).</p> <p>MISCELLANEOUS<br/>### Please feel free to either call or email the plan reviewer to discuss these comments. Plan reviewer contact information: Phil Serrian, phillip.serrian@dunwoodyga.gov, 678-382-6809.</p> |
| PERMIT TECH | PERMIT TECH BUCKET | 9/10/2026 | 9/14/2026 |  | PENDING | v4 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| SITE        | Phil Serrian       | 9/10/2026 | 9/14/2026 |  | PENDING | v4 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

### BOND INFORMATION

### ATTACHMENTS

| Attachment Type | CREATED   | OWNER               | DESCRIPTION                                     | PATHNAME                                        | SUBDIR | ETRAKIT ENABLED |
|-----------------|-----------|---------------------|-------------------------------------------------|-------------------------------------------------|--------|-----------------|
| DOC             | 9/15/2026 | Christian Galarza   | DEMO26-0901 BUILDING PERMIT WITH CONDITIONS.pdf | DEMO26-0901_BUILDING_PERMIT_WITH_CONDITIONS.pdf |        | 1               |
| DOC             | 8/18/2026 | Allegra DeNooyer    | DEMO26-0901.pdf                                 | DEMO26-0901.pdf                                 |        | 0               |
| DOC             | 9/15/2026 | Jennifer Richardson | DEMO26-0901-INVOICE.pdf                         | DEMO26-0901-INVOICE.pdf                         |        | 1               |
| DOC             | 7/22/2026 | Jennifer Richardson | Permit Reviews                                  | Permit Reviews.pdf                              |        | 1               |
| DOC             | 9/1/2026  | Jennifer Richardson | Permit Reviews.pdf                              | Permit_Reviews_1.pdf                            |        | 1               |
| DOC             | 8/20/2026 | Jennifer Richardson | Permit Reviews.pdf                              | Permit_Reviews.pdf                              |        | 0               |

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|-----------------|-----------|--------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------|-----------------|
| Attachment Type | CREATED   | OWNER              | DESCRIPTION                                                                        | PATHNAME                                                                                  | SUBDIR | ETRAKIT ENABLED |
| DOC             | 7/8/2026  | Etrakit Contractor |                                                                                    | AD0.0-ARCHITECTURAL<br>DEMOLITION PARKING<br>DECK SITE PLAN.pdf                           |        | 1               |
| DOC             | 7/22/2026 | Donnie Sullivan    | AD0.0-ARCHITECTURAL<br>DEMOLITION PARKING<br>DECK SITE PLAN<br>stamped.pdf         | AD0.0-ARCHITECTURAL<br>DEMOLITION PARKING<br>DECK SITE PLAN<br>stamped.pdf                |        | 0               |
| DOC             | 9/9/2026  |                    | ATL- 40 Demolition Plan<br>set 09-04-2026 (Parking<br>Deck Permit<br>Comments).pdf | ATL-<br>_40_Demolition_Plan_s<br>et_09-04-2026_<br>(Parking_Deck_Permit_<br>Comments).pdf |        | 1               |
| DOC             | 8/25/2026 |                    | Updated Demolition<br>Drawings Responding to<br>City Comments                      | ATL-<br>40_Demolition_plan_se<br>t_08-24-2026.pdf                                         |        | 1               |
| DOC             | 8/9/2026  |                    | ATL-40 Demolition Plan<br>Set 073126 (Permit<br>Comments).pdf                      | ATL-<br>40_Demolition_Plan_Se<br>t_073126_<br>(Permit_Comments).pdf                       |        | 1               |